**BHARUCH DISTRICT MANAGEMENT ASSOCIATION**

**liated to All India Ass DATE: / /**

**MEMBERSHIP FORM - INDIVIDUAL (Annual/Life)**

A. NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B.GENDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_C. DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D. QUALIFICATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E. OFFICE ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

F. RESIDENTIAL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

G. EMAIL ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_H. PHONE NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I. OCCUPATION (Business / Service / Self Employed):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

J. ORGANISATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

K. CURRENT DESIGNATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

L.WORK EXPERIENCE (Number of years):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Declaration by the Applicant**

I am interested in enrolling/continuing myself as an Individual (Annual/Life) Member of BDMA.

I hereby declare that the information provided herein is correct to the best of my knowledge.

I undertake to promote the objectives of the Association to the best of my abilities.

Enclosure: Cash / Cheque (Payable to Bharuch) / DD No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Drawn on (Bank) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Rs\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rupees in words) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Being the amount of the Annual/Life Membership fee for the year ending on 31st March\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payment to be made by Cheque/DD in favour of “Bharuch District Management Association” ,For Electronic Transfer: Bank of Baroda, GNFC Complex Branch, Bharuch, Savings Account No.: 13140100000603, IFSC Code: BARB0GNFCOM (5th Character is Zero) GST No. 24AAATB1820H1ZC

**Individual Membership Fee Structure**

**Annual (Yearly) : Rs 500/ + 18% GST (Financial year- April to March)**

**Life Membership : Rs 2500/ + 18% GST (One time only)**

**Membership Forms can also be availed as follows:**

1. A soft-copy also can be made available through e-mail id by writing to [bdmainfo14@gmail.com](mailto:bdmainfo14@gmail.com)
2. A hard-copy of the form and information on how to fill can be obtained from BDMA office during work hours

(11.00 A.M. to 07.00 P.M., Monday to Saturday).

**Note**: ***For assistance required to fill-up the form or in case of any queries, please feel free to contact BDMA Office***