



DATE: / /

## MEMBERSHIP FORM - INDIVIDUAL (Annual/Life)

A. NAME: \_\_\_\_\_

B. GENDER: \_\_\_\_\_ C. DATE OF BIRTH: \_\_\_\_\_

D. QUALIFICATION: \_\_\_\_\_

E. OFFICE ADDRESS: \_\_\_\_\_

F. RESIDENTIAL ADDRESS: \_\_\_\_\_

G. EMAIL ID: \_\_\_\_\_ H. PHONE NO. \_\_\_\_\_

I. OCCUPATION (Business / Service / Self Employed): \_\_\_\_\_

J. ORGANISATION: \_\_\_\_\_

K. CURRENT DESIGNATION: \_\_\_\_\_

L. WORK EXPERIENCE (Number of years): \_\_\_\_\_

### Declaration by the Applicant

I am interested in enrolling/continuing myself as an Individual (Annual/Life) Member of BDMA.

I hereby declare that the information provided herein is correct to the best of my knowledge.

I undertake to promote the objectives of the Association to the best of my abilities.

Enclosure: Cash / Cheque (Payable to Bharuch) / DD No \_\_\_\_\_ Dated \_\_\_\_\_

Drawn on (Bank) : \_\_\_\_\_ of Rs \_\_\_\_\_ (Rupees in words) \_\_\_\_\_

Being the amount of the Annual/Life Membership fee for the year ending on 31st March \_\_\_\_\_

Name : \_\_\_\_\_ Place: \_\_\_\_\_

Signature : \_\_\_\_\_ Date: \_\_\_\_\_

The cheque is to be made in favour of “**Bharuch District Management Association**” and delivered with duly filled form to the BDMA Office Address.

### Individual Membership Fee Structure

**Annual (Yearly)** : Rs 500/ (Financial year- April to March)

**Life Membership inclusive of the Spouse** : Rs 2500/ (One time only)

### Membership Forms can also be availed as follows:

1. A soft-copy also can be made available through e-mail id by writing to [bdmainfo14@gmail.com](mailto:bdmainfo14@gmail.com)
2. A hard-copy of the form and information on how to fill can be obtained from BDMA office during work hours (11.00 A.M. to 07.00 P.M., Monday to Saturday).

**Note:** For assistance required to fill-up the form or in case of any queries, please feel free to contact BDMA Office